



Sacred Heart Parish Church

Roman Catholic Diocese of Armidale

81 Vivian St. Inverell, NSW 2360 (P. O. Box 107)

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Phone 67221103

PRIEST: FR JAMES POOVATHINKAL MS. P.P., VF

DEACON: Reverend Peterpaul Ikenna Chikezie

PPC Chair: Mr David McMahon

FC Chair: Mr Anthony Michael

Holy Trinity Principal: Mrs Jillian Rainger - 67224066

Parish Secretary: Peter Turner - 67221103.

Office Hours: Mon 6 June & Fri 10 June - 8am to 1pm

Tues 7 June - 8am to 12pm

PARISH MASS TIMES

Sacred Heart Church Inverell

Saturday 6.00pm (5.30pm from May to August)

Sunday 9.00am

Monday, Tuesday and 1st Saturday 9.30am

Wednesday and Thursday 12 noon

1st Friday Mass and Benediction 12 noon

First Wednesday Anointing Mass 12 noon

McLean Village Each Friday except 1st Friday 11.00am

Sacrament of Reconciliation

Saturday 8.15am - 9.15am

Sunday 8.00am - 8.30am

Tingha St. Francis' Church Saturday 4.00pm

(Saturday 3.30pm from May to August)

Ashford St Patrick's Church 1st & 3rd Sunday 11.00am

Bundarra St Mary of the Angels 2nd & 4th Sun 11.00am

Yetman St Joseph the Worker 5th Sunday 11.30am

Baptism (Saturday only) 11am;

Marriages and Funerals by Appointment

For emergencies please phone 0428-126703



"How beautiful is the family that recites the Rosary every evening." - Pope St John Paul II

Women's Breakfast Fri 10 June 8.00am at the Australian Café, Byron Arcade, Otho Street (for June only!). Please phone Ann Barry on 67222858 or Marj Manuel on 67224772.

Men's Breakfast Sat 11 June 8.30am at the Out The Back Restaurant, Byron Street. (Next door to FDB). Turn up-Order-Pay. For information please call Bernie on 67224387.



O' Sacrament Divine. All Praise and all Thanksgiving, be every moment Thine...

PARISH SCHEDULE THIS WEEK

JUNE - THE HOLY MONTH OF THE SACRED HEART

Table with columns for Day, Mass Time, and Description. Includes entries for MON 6th, TUE 7th, WED 8th, THUR 9th, FRI 10th, SAT 11th, and SUN 12th.

OUR VISION AND OUR MISSION

We as a PARISH, try to live out our VISION: To continually form a Christ-centred community based on the Gospel Values expressed through SERVICE in peace, justice and love. MISSION: To know Christ more, His life and His teachings. To imbibe Christ's message of love and service. To try to share generously what graces and blessings we have and to be instruments of the Gospel message.



MASS INTENTIONS FOR THE WEEK

Thanksgiving for recovery of Jennifer Monie

We Pray for the Recently Deceased & for the Anniversaries of Kevin Arthur Dewberry, Wilga Griffiths, Darrell Warrell, Mary McLane. Eternal rest grant unto them O Lord, and let perpetual light shine upon them. May they rest in peace. Amen. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

WE PRAY FOR THE SICK

Beau Zappa, Clare Lockwood, Denise Thomeycroft, Miriam Balam, Matthew Smith, Eileen Hagan, Margaret Kahler, Lloyd Fleming, Herb McArdle, Bernie Graham and family, Joan Ticehurst, Fr John Willis, Jenny Turner, Wayne Jones, Emma Donaldson, Tony Starr, Baby Isabel Akhil, Paul Saint, Kermie O'Keefe, Sr Leo (Josie) Clancy, Rex Parry, Danny Dickins, Katrina Newbigin, Bob Kneipp, Brian Barker, Denise Taveira, Joanne Newbigin, Bob Tom, Fred Voight, Agnes Hannigan and the sick members of our parish whose names are not listed here.

HOME ROSARY

Tingha Bernie & Colleen Graham 11 Diamond Street Wednesday 8 June at 4.30pm
Inverell Fred & Jeanette Rennie 48A Bennett Street Wednesday 8 June at 4.30pm



UPCOMING MEETINGS

Liturgy Committee Sat 18 June 2022 8.30am
Pastoral Council Wed 13 July 2022 5.00pm

We thank Fr John McHugh for ministering to our Parish until Fr James returns from his holiday.

Farewell to Greg & Bev Leach: A farewell morning tea will be held after this Sunday's morning Mass. All are welcome to attend. Please bring a plate of delicacies to share.

Children's Liturgy will be held in the meeting room during the Liturgy of the Word at this Sunday morning's Mass. Children aged between 5 and 12 years are invited to attend.

PLANNED GIVING PROGRAM FOR THE SUPPORT OF YOUR PRIESTS AND UPKEEP OF THE CHURCH

1st Collection: Presbytery for priest support BSB 082105 Account No. 001023550
Account Name: Sacred Heart Presbytery Inverell Savings Account
2nd Collection: Church for upkeep & maintenance (PGP) BSB 082105 Account No. 001001010
Account Name: Sacred Heart Parish Inverell
For those on the Planned Giving Program could you please quote your surname and envelope number for the reference.

Pope Francis: Vaccination is an Act of Love "Getting vaccines that are authorised by the respective authorities is an act of love. And helping the majority of people to do so is an act of love. Love for oneself, love for our families and friends, and love for all peoples. [...] Getting vaccinated is a simple yet profound way to care for one another, especially the most vulnerable."

COVID 19 SAFETY PLAN FOR OUR PARISH Mass attendance: No limits on numbers and singing is permitted by all. Masks are not mandatory, however, where social distancing is not possible, masks are strongly encouraged. If you prefer to receive Holy Communion on the tongue, please wait until all other parishioners have been before approaching the altar. If you are unwell please stay at home. If you require Home Communion contact the office.

JUNE 5TH - PENTECOST SUNDAY - YEAR C

"As the soul is the life of the body, so the Holy Spirit is the life of our souls." - St Peter Damian, Doctor of the Church

A friendly reminder: Please maintain a respectful atmosphere of reverence before and after each Mass so those praying may do so without distraction. Any conversation should be conducted quietly. Also, please remember to turn off your mobile devices.

"By devoutly assisting at Holy Mass you render the greatest homage possible to the Sacred Humanity of Our Lord." St Leonard

ALTAR SOCIETY ROSTER FOR JUNE

Holy Trinity Team



Prayer After Communion

Sweetest Jesus, Body and Blood most holy, be the delight and pleasure of my soul, my strength and salvation in all temptations, my joy and peace in every trial, my light and guide in every word and deed, and my final protection in death. Amen. (St Thomas Aquinas)



Pentecost Sunday Birthday of Jesus Christ's One, Holy, Catholic and Apostolic Church

Prayer to the Holy Spirit

O Holy Spirit, beloved of my soul, I adore Thee, I love Thee. Enlighten me, guide me, strengthen me, console me. Tell me what I ought to do and command me to do it. I promise to submit and abide to everything that Thou ask of me and to accept all that Thou allow to happen to me. Just show me what is Thy Holy will. Amen.

Pray for the Seven Gifts of the Holy Spirit

Wisdom: We see God at work in our lives and in the world. We see God as our Father, appreciate the dignity of others, and find God in all things.

Understanding: We comprehend how we need to live as followers of Christ. A person with understanding is not confused by the conflicting messages in our culture about the right way to live. This gift perfects our speculative reason in the apprehension of truth. It is the gift whereby self-evident principles are known.

Counsel (Right Judgement): We know the difference between right and wrong, and we choose to do what is right. With this gift we avoid sin and live out the values taught by Jesus.

Fortitude (Courage): We overcome our fear and are willing to take risks as followers of Christ. With this gift we are willing to stand up for what is right in the sight of God, even if it means accepting rejection, verbal abuse and physical harm. This gift allows us the firmness of mind that is required both in doing good and in enduring evil.

Knowledge: We understand the meaning of God. This gift is more than an accumulation of facts.

Piety (Reverence): We have a deep sense of respect for God and the Church. This gift allows us to recognise our total reliance on God and come before Him with humility, trust, and love. At the Holy Spirit's instigation, we pay worship and duty to God as our Father.

Fear of the Lord (Wonder and Awe): We are aware of the glory and majesty of God. We know that God is the perfection of all we desire: perfect knowledge, goodness, power, and love. It is the fear of separating oneself from God. A filial fear, like a child's fear of offending his father, rather than a servile fear, that is, a fear of punishment. This gift is the beginning of wisdom as it puts our mindset in correct location with respect of God: we are the finite, dependent creatures, and He is the infinite, all-powerful Creator.

Reflection on Pentecost Until Our Lord sent His Spirit on them fifty days after His Resurrection, the Apostles were like the elements in a chemical laboratory. Science knows up to 100 percent the chemicals which enter into the constitution of a human body; but it cannot make a human being because of its inability to provide the unifying principle, the soul. The Apostles could not give the Church Divine life any more than chemicals could make human life. They needed God's invisible Divine Spirit to unify their visible human natures. Accordingly, ten days after the Ascension, the glorified Saviour in Heaven sent upon them His Spirit, not in the form of a book but as tongues of living fire. As cells in a body form a new human life when God breathes a soul into the embryo, so the Apostles appeared as the visible Body of Christ when the Holy Spirit came to make them one. This Mystical Body or the Church is called in tradition and Scripture the "whole Christ" or "the fullness of Christ."

The new Body of Christ then appeared publicly before men. Just as the Son of God took upon Himself a human nature from the womb of Mary, overshadowed by the Holy Spirit, so on Pentecost He took a Mystical Body from the womb of humanity, overshadowed by the Holy Spirit. Just as He once taught, governed, and sanctified through His human nature, so now He would continue to teach, to govern, and to sanctify through other human natures united in His Body or Church. Because this Body is not physical like a man, but heavenly and spiritual because of the Spirit which made it one, it is called a Mystical Body. As a human body is made up of millions and millions of cells, and yet is one because vivified by one soul, presided over by one visible head, and governed by an invisible mind, so this Body of Christ, though made up of millions and millions of persons who are incorporated into Christ by baptism, is one because vivified by the Holy Spirit of God, and presided over by one visible head and governed by one invisible Mind or Head Who is the Risen Christ.

The Mystical Body of Christ, therefore, no more stands between Christ and an individual than His physical Body stood between Magdalen and His forgiveness, or His hand stood between the little children and His blessing. It was through His human Body that He came to men in His individual life; it is through His Mystical Body or His Church that He comes to men in His mystical corporate life. Christ is living now! He is teaching now, governing now, sanctifying now - as He did in Judea and Galilee. His Mystical Body or the Church existed throughout the Roman Empire before a single one of the Gospels had been written. It was the New Testament that came out of the Church, not the Church which came out of the New Testament. This Body had the four distinctive marks of life; it had unity, because vivified by one Soul, one Spirit, the gift of Pentecost. As unity in doctrine and authority is the centripetal force which keeps the life of the Church one, catholicity is the centrifugal force which enables her to expand and absorb redeemed humanity without distinction of race or colour. The third note of the Church is holiness, which means that it endures on condition that it keep itself healthy, pure, and free from the disease of heresy and schism. This holiness is not in each member but rather the whole church. And because the Holy Spirit is the soul of the Church, it can be the Divine instrument for the sanctification of souls. The sunlight is not polluted because its rays pass through a dirty window; neither do the sacraments lose their power to sanctify because the human instruments of those sacraments may be stained. Finally, there is the work of apostolicity. In biology, all life comes from life. So too the Mystical Body of Christ is apostolic, because historically it took its roots in Christ and not from a man separated by centuries from Him.

Servant of God, Archbishop Fulton J Sheen

Table with columns: Roster, Greeters, Projector, Readers, Commentator, Communion Minister, Collectors, Counters. Rows include dates like 4Jun-Sat 5.30pm, 5Jun-Sun 9am, 11Jun-Sat 5.30pm, 12Jun-Sun 9am.