



Sacred Heart Parish Church

Roman Catholic Diocese of Armidale
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PRIEST: FR JAMES POOVATHINKAL MS. P.P., VF
ASSISSTANT PRIEST: Fr Peterpaul Ikenna Chikezie
PPC Chair: Mr David McMahon
FC Chair: Mr Anthony Michael
Holy Trinity Principal: Mrs Jillian Rainger - 67224066
Parish Secretary: Peter Turner - 67221103.
Office Hours: Mon 26 Sept & Fri 30 Sept - 8am to 1pm
Tues 27 Sept - 8am to 12pm

PARISH MASS TIMES

Table with 2 columns: Day/Event and Time. Includes Sacred Heart Church Inverell, Tingha, Ashford, Bundarra, and Yetman.

Baptism (Saturday only) 11am;
Marriages and Funerals by Appointment
For emergencies please phone 0428-126703



O Sacrament Most Holy,
All Praise and all Thanksgiving,
be every moment Thine...

Prayer to the Blessed Virgin Mary for her Seven Sorrows

O Blessed Mother Mary, your Immaculate Heart was afflicted seven times with a deep anguish. In your great sorrow you never doubted God's Divine Wisdom, but joined your Will to His. We beseech you to stand by us in our trials and teach us to follow your example of patience, love, and charity. Pray for us, now and at the hour of our death. Amen.

PARISH SCHEDULE THIS WEEK

Table with 3 columns: Day, Event, and Time. Covers September and October.

OUR VISION AND OUR MISSION
We as a PARISH, try to live out our VISION: To continually form a Christ-centred community based on the Gospel Values expressed through SERVICE in peace, justice and love.
MISSION: To know Christ more, His life and His teachings. To imbibe Christ's message of love and service. To try to share generously what graces and blessings we have and to be instruments of the Gospel message.



MASS INTENTIONS FOR THE WEEK

Repose of the souls of: Queen Elizabeth II; Arthur & Winifred Hughes; Pat & Dot McCosker; Phil Harris; Simon, Mary & Jo Hannah; Pat Clancy; George Turner; Eric Sanders; Sasha Mansour; Elvie Shand.

We Pray for the Recently Deceased & for the Anniversaries of
Scott Tome, Gladys Rixon, Betty Harvey, Cedric Cook, Katrina Newbigin, Hugh Bundock, Nell Moffitt, Dan Hannigan. Anniversary of Judith Perceval. Eternal rest grant unto them O Lord, and let perpetual light shine upon them. May they rest in peace. Amen. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

WE PRAY FOR THE SICK
Peter Crabb (uncle of Matt Rennie), Beau Zappa, Clare Lockwood, Denise Thomeycroft, Miriam Ballam, Matthew Smith, Eileen Hagan, Margaret Kahler, Lloyd Fleming, Herb McArdle, Bernie Graham and family, Joan Ticehurst, Fr John Willis, Jenny Turner, Emma Donaldson, Tony Starr, Baby Isabel Akhil, Paul Saint, Kerrie O'Keefe, Sr Leo (Josie) Clancy, Rex Parry, Danny Dickins, Brian Barker, Denise Taveira, Joanne Essey, Graham Tom, Fred Voight, Agnes Hannigan and the sick members of our parish whose names are not listed here.

"How beautiful is the family that recites the Rosary every evening." - Pope St John Paul II

HOME ROSARY
Tingha
Bernie & Colleen Graham
11 Diamond Street
Wednesday 28 September at 4.30pm

UPCOMING MEETINGS
Liturgy Committee Sat 8 Oct 2022 8.30am
Pastoral Council Wed TBA 2022 5.00pm

Morning Tea will be held after the 9am Mass next Sunday. Please bring a plate of delicacies to share.

PLANNED GIVING PROGRAM FOR THE SUPPORT OF YOUR PRIESTS AND UPKEEP OF THE CHURCH
1st Collection: Presbytery for priest support
BSB 082105 Account No. 001023550
Account Name: Sacred Heart Presbytery Inverell Savings Account
2nd Collection: Church for upkeep & maintenance (PGP)
BSB 082105 Account No. 001001010
Account Name: Sacred Heart Parish Inverell
For those on the Planned Giving Program could you please quote your surname and envelope number for the reference.

Pope Francis: Vaccination is an Act of Love "Getting vaccines that are authorised by the respective authorities is an act of love. And helping the majority of people to do so is an act of love. Love for oneself, love for our families and friends, and love for all peoples. [...] Getting vaccinated is a simple yet profound way to care for one another, especially the most vulnerable."

SAFETY PLAN FOR OUR PARISH If you prefer to receive Holy Communion on the tongue, please wait until all other parishioners have been before approaching the altar. If you are unwell please stay at home. If you require Home Communion contact the office.

SEPTEMBER 25TH - TWENTY-SIXTH SUNDAY IN ORDINARY TIME - YEAR C
"Poverty is the load of some, and wealth is the load of others, perhaps the greater load of the two. It may weigh them to perdition. Bear the load of your neighbour's poverty, and let him bear with you the load of your wealth. You lighten your load by lightening his." - St Augustine of Hippo

A friendly reminder: Please maintain a respectful atmosphere of reverence before and after each Mass so those praying may do so without distraction. Any conversation should be conducted quietly. Also, please remember to turn off your mobile devices.

"By devoutly assisting at Holy Mass you render the greatest homage possible to the Sacred Humanity of Our Lord." St Leonard

ROSTER FOR SEPTEMBER
Pat Mather, Judy Harris & Yvonne Campbell



World Day of Migrants & Refugees - Sun 25 Sept
Heavenly Father, no one is a stranger to you and no one is ever far from your loving care. In your kindness watch over migrants, refugees, and asylum seekers, those separated from their loved ones, those who are lost, and those who have been exiled from their homes. Bring them safely to the place where they long to be, and help us always to show your kindness to strangers and those in need. We ask this through Christ our Lord. Amen.

Feast Day Prayer for The Holy Archangels Sts Michael, Gabriel, & Raphael - 29 Sept
Heavenly King, You have given us archangels to assist us during our pilgrimage on earth. Saint Michael is our protector; I ask him to come to my aid, fight for all my loved ones, and protect us from danger. Saint Gabriel is a messenger of the Good News; I ask him to help me clearly hear Your voice and to teach me the truth. Saint Raphael is the healing angel; I ask him to take my need for healing and that of everyone I know, lift it up to Your throne of grace and deliver us back to the gift of recovery. Help us, O Lord, to realise more fully the reality of archangels and their desire to serve us. Holy angels, pray for us. Amen.

Prayer for the First Saturday to the Immaculate Heart of Mary
O Most Holy Virgin, and Our Mother, we listen with grief to the complaints of your Immaculate Heart surrounded with the thorns placed therein at every moment by the blasphemies and ingratitude of ungrateful humanity. We are moved by the ardent desire of loving you as Our Mother and of promising a true devotion to Your Immaculate Heart. We therefore kneel before you to manifest the sorrow we feel for the grievances that people cause you, and to atone by our prayers and sacrifices for the offences with which they return your love. Obtain for them and for us the pardon of so many sins. Hasten the conversion of sinners that they may love Jesus Christ and cease to offend the Lord, already so much offended. Turn your eyes of mercy towards us, that we may love God with all our heart on earth and enjoy Him forever in Heaven. Amen

Church Choir: Next choir practice will be held in the church on October 5th at 6pm. All are welcome. All enquiries please contact Susan Davis on 0497 660 897.

Reflection Material things are lawful and necessary because they enable us to live according to our station of life, to mitigate suffering, to advance the Kingdom of God, and to save our souls. It is the pursuit of wealth as an end instead of as a means to the above ends, which makes a man covetous. Covetousness is much more general in the world today than we suspect. It once was monopolised by the avaricious rich: now it is shared by the envious poor. Because a man has no money in his pockets is no proof that he is not covetous; he may be involuntarily poor with a passion for wealth far in excess of those who possess. Man becomes like that which he loves, and if he loves gold, he becomes like it - cold, hard, and yellow. The more he acquires, the more he suffers at surrendering even the least of it. The more the sinfully rich man gets, the more he believes he is needy. He is always poor in his own eyes. The sense of the spiritual thus becomes so deadened that its most precious treasures are bartered away for the trivial increases, as Judas sold his Master for thirty pieces of silver. As St Paul tells us: 'The love of money is the root of all evil; in their desire for it some have strayed from the faith...' The Providence of God becomes less and less a reality, and if it still retains value, it is reduced to a secondary role; God is trusted as long as we have a good bank account. To turn man's heart away from perishable things to the eternal values of the soul, was one of the reasons for Our Lord's visit to the earth. His teaching from the beginning was not only a warning against covetousness, but a plea for a greater trust in Providence. The man who unduly loves riches is a fallen man, because of a bad exchange; he might have had heaven through his generosity, and he has only the earth. He could have kept his soul, but he sold it for material things. When a man loves wealth inordinately, he and it grow together like a tree pushing itself in growth through the crevices of a rock. Death to such a man is a painful wrench, because of his close identification with the material. He has everything to live for, nothing to die for. As a result, he becomes at death the most destitute and despoiled beggar in the universe, for he has nothing he can take with him. He discovers too late that he did not belong to himself, but to things. Now discovers too late that by consecrating himself to filling his barns, he was never free to save the only thing he could carry with him to eternity: his soul. Where our treasure is, there is our heart also. If we have lived for God, then death is a liberation. Earth and its possessions are the cage which confines us, and death is the opening of its door, enabling our soul to wing its way to its Beloved for which alone it had lived, and for which it only waited to die. Hell begins here; so does heaven; and neither ends here. Our Blessed Lord spoke fifteen times of hell. Eleven times He mentioned eternal fire. Thirty times in the New Testament eternal fire is mentioned. Why shouldn't God warn us? What good would another warning do? That was what the rich man asked. Remember in the parable of the rich man and the poor beggar Lazarus? The rich man asked someone to go back and tell his brothers how much he was suffering in hell. Suppose God had granted the request and sent Lazarus back to his five brothers and they recognised him. Do you think they would change? They probably would demand proof he had really lived, died, and visited the region of the departing soul. The point is judgement and hell are things of faith, not of sight. If the Risen Christ is no proof to the senses, then no one risen from the dead can be a convincing warning to us. If the Resurrection of Christ would not convince those who were witness, then resurrection of a dead man who came from hell will not. Venerable Servant of God, Archbishop Fulton J Sheen

Table with 7 columns: Roster, Greeters, Projector, Readers, Commentator, Communion Minister, Counters. Lists names and roles for various dates.