



## Act of Reparation to the Sacred Heart of Jesus

To be recited after Holy Communion. A partial indulgence is granted the faithful who devoutly recite this Act of Reparation. This indulgence will be a plenary one when this Act of Reparation is publicly recited on the Solemnity of the Sacred Heart of Jesus; with the usual conditions of reception of Holy Communion, Sacramental Confession (within 21 days), exclusion of all attachment to sin, and prayer for the Pope's holy intentions.

Most sweet Jesus, whose overflowing charity for mankind is requited by so much forgetfulness, negligence and contempt, behold us prostrate before Thee, eager to repair by a special act of homage the cruel indifference and injuries to which Thy loving Heart is everywhere subject.

Mindful, alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask Thy pardon and declare our readiness to atone by voluntary expiation, not only for our own personal offences, but also for the sins of those, who, straying far from the path of salvation, refuse in their obstinate infidelity to follow Thee, their Shepherd and Leader, or, renouncing the promises of their baptism, have cast off the sweet yoke of Thy law.

We are now resolved to expiate each and every deplorable outrage committed against Thee; we are now determined to make amends for the manifold offences against Christian modesty in unbecoming dress and behaviour, for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violations of Sundays and holy days, and the shocking blasphemies uttered against Thee and Thy Saints.

We wish also to make amends for the insults to which Thy Vicar on earth and Thy priests are subjected, for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of Thy Divine Love; and lastly for the public crimes of nations who resist the rights and teaching authority of the Church which Thou hast founded. Would, O Divine Jesus, that we were able to wash away such abominations with our blood!

We now offer, in reparation for these violations of Thy divine honour, the satisfaction Thou once made to Thy Eternal Father on the Cross and which Thou continue to renew daily on our altars. We offer it in union with the acts of atonement of Thy Virgin Mother and all the Saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of Thy grace, for all neglect of Thy great love and for the sins we and others have committed in the past.

Henceforth, we will live a life of unswerving faith, of purity of conduct, of perfect observance of the precepts of the Gospel and especially that of charity.

We promise to the best of our power to prevent others from offending Thee and to bring as many as possible to follow Thee.

O loving Jesus, through the intercession of the Blessed Virgin Mother, our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to Thee, so that we may all one day come to that happy home, where with the Father and the Holy Spirit Thou live and reign, God, forever and ever. Amen.

### A reflection by the Venerable Servant of God, Archbishop Fulton J Sheen

The messenger from the Father was impaled with the message of love written on His Own Heart. The thrust of the lance was the last profanation of God's Good Shepherd. Though He was spared the brutality that was arbitrary, such as the breaking of His legs, nevertheless, there was some mysterious Divine purpose in the opening of the Sacred Heart of God. John, who leaned on His breast the night of the Last Supper, fittingly recorded the opening of the Heart. At the Deluge Noah made a door in the side of the ark, by which the animals entered, that they might escape the flood; now a new door is opened into the heart of God into which men might escape the flood of sin. When Adam slept, Eve was taken from his side and was called the mother of all living. Now as the second Adam inclined His head and slept on the Cross under the figure of Blood and water there came from His side His bride, the Church. The open heart fulfilled His words: 'I am the door; a man will find salvation if he makes his way in through Me.' (John 10:9)

St. Augustine and other early Christian writers wrote that Longinus, the soldier who opened the treasures of His Sacred Heart, was cured of an affliction of blindness; later Longinus died as a bishop and a martyr of the Church, his feast being kept on the fifteenth of March. When John saw the action, his mind went back to the prophecy of Zacharias, six centuries before: 'They will look upon the Man Whom they have pierced.' (John 19:37)

There is an intrinsic connection between the soldier piercing the Heart of Christ on the Cross, which drew forth Blood and water, and the rending of the veil of the temple. Two veils were rent: one, the purple veil of the temple which did away with the Old Law; the other, the veil of His Flesh which opened the Holy of Holies of Divine love tabernacled among us. In both instances, what was holy was made manifest; one, the Holy of Holies, which had been only a figure; the other, the true Holy of Holies, His Sacred Heart, which opened to the guilty access to God. The veil in the ancient temple signified that heaven was closed to all until the High Priest sent by the Father would rend the veil and open its gates to all. St. Paul told how the high priest of old, only once a year, and then not without an offering of blood for his own faults and those of the people, was permitted to enter the Holy of Holies. The Epistle to the Hebrews (9:1-1) explains this mystery: 'The Holy Spirit meant us to see that no way of access to the true sanctuary lay open to us, as long as the former Tabernacle maintained its standing... Meanwhile, Christ has taken His place as our High Priest..., a more complete tabernacle, which human Hands never fashioned; it does not belong to this order of creation at all. It is His own Blood, not the blood of goats and calves, that has enabled Him to enter, once for all, into the sanctuary; the ransom He has won lasts for ever.' (Life of Christ)



## SOLEMNITY OF THE MOST SACRED HEART OF JESUS - YEAR B - 9 JUNE 2024



"It is in the adorable Heart of Jesus that we find every weapon proper to our defence, every remedy for the cure of our ills, the most powerful assistance against the assaults of our enemies, the sweetest consolation to relieve our sufferings, the purest delight to crown our souls with joy."

- St Peter Damian

**Entrance Antiphon:** The designs of His Heart are from age to age, to rescue their souls from death, and to keep them alive in famine.

**First Reading** Hosea 11:1, 3-4, 8-9

### A reading from the prophet Hosea

Listen to the word of the Lord:

When Israel was a child I loved him, and I called My son out of Egypt. I Myself taught Ephraim to walk, I took them in My arms; yet they have not understood that I was the One looking after them. I led them with reins of kindness, with leading-strings of love. I was like someone who lifts an infant close against his cheek; stooping down to him I gave him his food. How could I treat you like Admah, or deal with you like Zeboiim? My heart recoils from it, My whole being trembles at the thought. I will not give rein to My fierce anger, I will not destroy Ephraim again, for I am God, not man: I am the Holy One in your midst and have no wish to destroy.

◆ **The word of the Lord.**

**Responsorial Psalm** Isaiah 12:2-6

**R: You will draw water joyfully from the springs of salvation.**

1. Truly God is my salvation, I trust, I shall not fear. For the Lord is my strength, my song, He became my Saviour. With joy you will draw water from the wells of salvation. **R.**
2. Give thanks to the Lord, give praise to His name! Make His mighty deeds known to the peoples! Declare the greatness of His name. **R.**
3. Sing a psalm to the Lord for He has done glorious deeds; make them known to all the earth! People of Zion, sing and shout for joy for great in your midst is the Holy One of Israel. **R.**

**Second Reading** Ephesians 3:8-12, 14-19

### A reading from the Letter of St Paul to the Ephesians

I, Paul, who am less than the least of all the saints, have been entrusted with this special grace, not only of proclaiming to the pagans the infinite treasure of Christ but also of explaining

how the mystery is to be dispensed. Through all the ages, this has been kept hidden in God, the Creator of everything. Why? So that the Sovereignities and Powers should learn only now, through the Church, how comprehensive God's wisdom really is, exactly according to the plan which He had from all eternity in Christ Jesus our Lord. This is why we are bold enough to approach God in complete confidence, through our faith in Him.

This then, is what I pray, kneeling before the Father, from Whom every family, whether spiritual or natural, takes its name:

Out of His infinite glory, may He give you the power through His Spirit for your hidden self to grow strong, so that Christ may live in your hearts through faith, and then, planted in love and built on love, you will with all the saints have strength to grasp the breadth and the length, the height and the depth; until, knowing the love of Christ, which is beyond all knowledge, you are filled with the utter fullness of God.

◆ **The word of the Lord.**

**Gospel Acclamation** Matthew 11:29

**Alleluia, alleluia!** Take My yoke upon you; learn from Me, for I am gentle and lowly in heart. **Alleluia!**

**Gospel** John 19:31-37

### A reading from the holy Gospel according to John

It was Preparation Day, and to prevent the bodies remaining on the cross during the sabbath - since that sabbath was a day of special solemnity - the Jews asked Pilate to have the legs broken and the bodies taken away. Consequently the soldiers came and broke the legs of the first man who had been crucified with Him and then of the other. When they came to Jesus, they found He was already dead, and so instead of breaking His legs one of the soldiers pierced His side with a lance; and immediately there came out blood and water. This is the evidence of one who saw it - trustworthy evidence, and he knows he speaks the truth - and he gives it so that you may believe as well. Because all this happened to fulfil the words of scripture:

Not one bone of His will be broken; and again, in another place scripture says:

They will look on the One whom they have pierced.

◆ **The Gospel of the Lord.**

**Communion Antiphon:** Thus says the Lord: Let whoever is thirsty come to Me and drink. Streams of living water will flow from within the one who believes in Me.

**Scripture readings from the Jerusalem Bible**



# Sacred Heart Parish Church

Roman Catholic Diocese of Armidale

## Solemnity of the Most Holy Sacred Heart of Jesus - Year B - June 9th, 2024

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 Website: [www.sacredheartinverell.org.au](http://www.sacredheartinverell.org.au)  
 Facebook: Sacred Heart Catholic Church Inverell  
 Holy Trinity School Ph: 02 6722 4066  
**Parish Office Hours:**  
 Monday 10 June - Office closed; Tuesday 11 June - 8am to 12pm; Friday 14 June - 8am to 1pm  
**Administrator:** Fr Paul Chandler  
**PPC Chair:** Mr David McMahon  
**Holy Trinity Principal:** Mrs Jillian Rainger  
**Parish Secretary:** Peter Turner



### MASS INTENTIONS FOR THE WEEK

**We pray for:** Repose of the souls of those in Purgatory. the Recently Deceased:

Colleen Makim, Lynette Gurr, Patrick McCormack, Richard Noonan.

**the sick:**

Charlie McGregor, Princess Catherine, Danielle Irwin, Sue Barwick, King Charles III, Bob McGuire, Robert Sanders, Peter Moroney, Christopher Pay, Jeanette Keightley, Phillip Matthews, Neville Barwick, Fr Barry Leech, Lara Bentley, Paula Lennon, Danny Dickins, Elizabeth Albany, Fr David Crabb, Rebecca Lane, Brian Barker, Clare Lockwood, Margaret Kahler, and all the sick members of our parish.

Please contact the priest on 67221103 for home visits to the homebound and the sick

### PLANNED GIVING PROGRAM FOR THE SUPPORT OF THE CLERGY AND THE PARISH

**1st Collection: Presbytery (for support of priest)**

BSB 082105 Account No. 001023550

Account Name: Sacred Heart Presbytery Inverell Savings Ac.

**2nd Collection: Church upkeep, maintenance, expenses**

BSB 082105 Account No. 001013072

Account Name: Sacred Heart Parish Inverell

For those on the Planned Giving Program could you please quote your surname and envelope number for the reference.

**Planned Giving Program:** If you wish to join the planned giving program, please contact the parish office.

### JUNE - THE HOLY MONTH OF THE SACRED HEART OF JESUS

#### MONDAY 10th

Monday of the 10th week of Ordinary Time  
**No Mass - Church open from 9am to 12 Noon**

#### TUESDAY 11th

Feast Day of St Barnabas, apostle

**Rosary - 11.30am**

**Holy Mass - 12 Noon**

**Holy Hour - 4.30pm to 5.30pm**

#### WEDNESDAY 12th

Wednesday of the 10th week of Ordinary Time

**Rosary - 8.30am**

**Holy Mass - 9.00am**

#### THURSDAY 13th

Feast Day of St Anthony of Padua, priest, doctor

**Rosary - 11.30am**

**Holy Mass - 12 Noon**

**Adoration - 12.30pm to 1.30pm**

#### FRIDAY 14th

Friday of the 10th week of Ordinary Time

**No Mass**

#### SATURDAY 15th

Saturday of the 10th week of Ordinary Time

**Holy Mass of Sunday - 3.00pm at Ashford**

**Rosary - 5.00pm**

**Holy Mass of Sunday - 5.30pm**

#### SUNDAY 16th

**11th Sunday in Ordinary Time**

**Rosary - 8.30am**

**Holy Mass - 9.00am**

**Sacrament of Confession**

Sunday: 8.00am to 8.30am

Tuesday: 5.00pm to 5.30pm

Thursday: 1.00pm to 1.30pm

Friday: 5.00pm to 5.30pm

Saturday: 4.45pm to 5.15pm

(and at any time upon request)

**OTHER MASSES: (May to August times)**

*McLean Village* Each 4th Thursday - 10.00am

2nd Saturday - *Bundarra*, St Mary of the Angels - 3.00pm

3rd Saturday - *Ashford*, St Patrick's Church - 3.00pm

4th Saturday - *Tingha*, St. Francis' Church - 3.00pm

5th Saturday - *Yetman*, St Joseph the Worker - 2.30pm

Baptism - Saturdays & Sundays at 10.30am

Marriages and Funerals by Appointment

## PARISH NEWS AND NOTICES

### A friendly reminder

Please maintain a respectful atmosphere of reverence before and after each Mass so those praying may do so without distraction. Any conversation should be conducted quietly. Also, please remember to turn off your mobile devices.

*"By devoutly assisting at Holy Mass you render the greatest homage possible to the Sacred Humanity of Our Lord."*

- St Leonard

### ALTAR SOCIETY ROSTER FOR JUNE

Holy Trinity Team

#### HOME ROSARY

*"How beautiful is the family that recites the Rosary every evening."* - Pope St John Paul II

Bernie & Colleen Graham

11 Diamond Street, Tingha

**Wednesday 12 June at 4.30pm**

### UPCOMING PARISH EVENTS

Pastoral Council - Wed 12 June 2024, 5.00pm

Liturgy Committee - Sat 15 June 2024, 9.00am

Men's Breakfast - Sat 13 July 2024, 8.30am, Out the Back Café

Sunday Morning Tea - Sun 14 July 2024, after Mass

Finance Committee - Wed 31 July 2024, 5.00pm

### What has Catholicism done for society?

"All right, all right," the secular interlocuter interjects, "but apart from the sanity sanctity brings to a world of sin; the hospitals, hospices, nursing homes and leprosaria; the orphanages, schools and universities; providing food to the indigent and so many other welfare services; or the supports for families and neighbourhoods... what have the Romish ever done for us? Apart from explicating a sublime moral code and vision of the person; ending human sacrifice, cannibalism, slavery, infanticide and the chattel conception of women and children; shaping our language and promoting literacy and libraries; inventing the scientific method and sponsoring so much science, medicine and technology; sponsoring much of the greatest art, architecture, music and literature; grounding our common, civil and constitutional law; and providing the metaphysical underpinnings for our polity... apart from all that, what have the Roman Catholics ever done for us?"

See the full text of Archbishop Anthony Fisher's talk, "RELIGIOUS FREEDOM IN A SECULAR WORLD: DOOMED OR DOABLE?" on the website of Sydney Archdiocese: <https://www.sydneycatholic.org/addresses-and-statements/2024>



### Prayer to the Sacred Heart by St Margaret Mary Alcoque

Lord Jesus, let my heart never rest until it finds You, Who are its centre, its love, and its happiness. By the wound in Your heart pardon the sins that I have committed whether out of malice or out of evil desires. Place my weak heart in Your Own Divine Heart, continually under Your protection and guidance, so that I may persevere in doing good and in fleeing evil until my last breath. Amen.

### June, the Holy Month of the Most Sacred Heart of Jesus

The symbol of the Sacred Heart of Jesus is a calling for all to put Jesus Christ into the centre of their lives. In June we especially honour the humility, love, and mercy of Our Blessed Lord Who died in atonement for our sins. Let us not forget His tremendous sacrifice and strive to make reparation for all the grave offences we commit against His Sacred Heart through our sinful pride and arrogance.

Our Parish is named for the Sacred Heart of Jesus. This month of June is a perfect opportunity to develop/strengthen our devotion to the Sacred Heart. Three simple ways to do this are:

1. Pray a Prayer to the Sacred Heart of Jesus daily;
2. Visit a Catholic Church at least once a week and spend time in front of the Blessed Sacrament;
3. Give up something (like in lent) in reparation for the offenses committed against the Sacred Heart of Jesus.

**Thank you** to all those who gave generously to the Sacristy Jumble Sale. Your help is greatly appreciated. We hope you enjoy your chosen items.

**Planned Giving Envelopes** will be available for collection at the main entrance of the Church on the weekends of 15/16 June and 22/23 June. Please ensure to collect your envelopes when you attend Mass.

**Morning Tea** will be held after Mass this Sunday. All are welcome. Please bring a plate of delicacies to share.

**Eucharistic Exhibition:** Please take a moment to view the exhibit taken from the information compiled by Bl. Carlo Acutis on his website. A donation would be appreciated as the work done by the organisers is all voluntary.

MASS ROSTER	08Jun-Sat 5.30pm	09Jun-Sun 9am	15Jun-Sat 5.30pm	16Jun-Sun 9am
<b>Projector</b>	Sr Coral	MJ Guest	S Szumowski	H Rossel
<b>Readers</b>	C Roberts & P Mather	D McMahon & S Hollis	N McCosker & S O'Brien	J Thivakon & G Johnson
<b>Commentator</b>	J Monie	M Robinson	J Kelly	J Rainger
<b>Offertory</b>	Volunteers	Volunteers	Volunteers	Guest Family
<b>Extraordinary Ministers of Holy Communion</b>	A Michael	J Rainger	M Gaukroger	B McGrath
<b>Counters</b>		G Chie & G Fleming		N Turner