

given at Cana in Galilee. He let His glory be seen, and His disciples believed in Him.

◆ **The Gospel of the Lord.**

Communion Antiphon: You have prepared a table for me, and how precious is the chalice that quenches my thirst.

Scripture readings from the Jerusalem Bible



Prayer to Expedite the Hour of Grace

Lord Jesus, I must confess that in some areas of my life, I 'have no wine.' I am empty, thirsty, dry. Through Your Blessed Mother's intercession, fill the stone jar of my heart to overflowing with Your life-giving water, and turn the water into the wine of gladness in Your love. Amen.

(Paul Thigpen, A Year With Mary, day 237)

Prayer in Honour of the Holy Name of Jesus

May the most holy, most sacred, most adorable, most mysterious and ineffable Name of Jesus be always praised, blessed, loved, and glorified, in heaven, on earth and under the earth, by all creatures visible and invisible, now and for all eternity. Amen.

Prayer for a New Bishop

God our Father in Jesus, your Son, You have given to your Church the perfect model of priest, prophet and king.

You have saved us through His sacrifice, taught us through His Word, and govern us through His rule.

Enlighten and guide those who will be tasked with helping to choose the next bishop of our diocese.

May the man they choose be a man of deep and true prayer, a man of compassionate heart and a firm resolve in the faith, and a man of joy and peace, who desires above all to do Your will.

We entrust our prayers to our Patroness, Mary, Queen of the Most Holy Rosary, and ask this through Jesus Christ Our Lord. Amen

A reflection by the Venerable Servant of God, Archbishop Fulton J Sheen

When Mary at the foot of the Cross saw that soldier offer Him wine and heard Him say, 'It is consummated,' she thought of the moment when it all began. There was wine there too, but not enough. It was the marriage feast of Cana. When in the course of the banquet the wine gave out, the first to observe the lack of wine was not the steward. It was Our Blessed Mother. She notes human needs even before those commissioned to supply them.

Our Blessed Mother said to Our Lord a simple prayer: 'They have no wine.' That was all. And her Son answered: 'Woman.' He did not call her Mother. 'Woman, what is that to Me and to thee? My hour is not yet come.' Why 'Woman'? He was equivalently saying to her: 'Mary, you are My Mother. You are asking Me to begin My public life, to declare Myself the Messiah, the Son of God, by working My first miracle. The moment I do that first miracle you cease to be just My Mother. As I reveal Myself as Redeemer, you become in a certain sense a co-redemptrix, the Mother of all men. That is why I address you by the title of universal Motherhood: "Woman." It will be the beginning of your womanhood.'

But what did He mean by saying: 'My hour is not yet come'? Our Blessed Lord used that word 'hour' often in relation to His Passion and Death. When, for example, His enemies took up stones to throw at Him in the Temple, the Evangelist says, 'His hour was not yet come' (John 7:30). The night of the Last Supper, He prayed: 'Father, the hour is come. Glorify Thy Son, that Thy Son may glorify Thee' (John 17:1). Then when Judas came out into the Garden, Our Blessed Lord said: 'This is your hour' (Luke 22:53). The Hour meant the Cross.

The working of His first miracle was the beginning of the hour. His sixth word from the Cross was the end of that hour. The Passion was finished. The water had been changed into wine; the wine into blood. It is perfected. The work is done.

From these words the lesson emerges that, between the beginning of our assigned duties and their completion and perfection, there intervenes an 'hour', or a moment or mortification, sacrifice, and death. No life is ever finished without it. Between Cana when we launch the vocation of our lives, and that moment of triumph when we can say we succeeded, there must come the interval of the Cross.

(Seven Words of Jesus and Mary)



2ND SUNDAY IN ORDINARY TIME - YEAR C

19 JANUARY 2025

JUBILEE YEAR 2025 - "PILGRIMS OF HOPE"



"St Thomas Aquinas says that by the words, 'My hour has not yet come,' Jesus Christ intended to show that, had the request come from anyone else, He would not then have complied with it. But because it came to Him from His mother, He could not refuse it."
- St Alphonsus Liguori

Entrance Antiphon: All the earth shall bow down before You, O God, and shall sing to You, shall sing to Your name, O Most High!

First Reading Isaiah 62:1-5

A reading from the prophet Isaiah

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded' for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

◆ **The word of the Lord.**

Responsorial Psalm Ps 95:1-3, 7-10

R: Proclaim His marvellous deeds to all the nations.

1. O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless His name. **R.**
2. Proclaim His help day by day, tell among the nations His glory and His wonders among all the peoples. **R.**
3. Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of His name. **R.**
4. Worship the Lord in His temple. O earth, tremble before Him. Proclaim to the nations: 'God is king.' He will judge the peoples in fairness. **R**

Second Reading 1 Corinthians 12:4-11

A reading from the first letter of St Paul to the Corinthians

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always the same Lord; working in all sorts of different ways in different people, it is the same God Who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same spirit, Who distributes different gifts to different people just as He chooses.

◆ **The word of the Lord.**

Gospel Acclamation cf. 2 Thessalonians 2:14

Alleluia, alleluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. **Alleluia!**

Gospel John 2:1-11

A reading from the holy Gospel according to John

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and His disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to Him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever He tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now,' He told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from - only the servants who had drawn the water knew - the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was



Sacred Heart Parish

(Canonically Erected 1868)

Roman Catholic Diocese of Armidale

2nd Sunday in Ordinary Time - Year C

January 19, 2025

81 Vivian St. Inverell, NSW 2360

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Website: www.sacredheartinverell.org.au

Facebook: Sacred Heart Catholic Church Inverell

Holy Trinity School Ph: 02 6722 4066

Parish Office Hours:

Monday 20 Jan & Friday 24 Jan - 8am to 1pm

Tuesday 21 Jan - 8am to 12pm

Administrator: Fr Paul Chandler

PPC Chair: Mr David McMahon

Holy Trinity Principal: Mrs Jillian Rainger

Parish Secretary: Peter Turner



MASS INTENTIONS FOR THE WEEK

We pray for: Repose of the soul of Norman Mitchell (recently deceased); Repose of the souls of all those whose death anniversary occurs at this time, especially John Lennon (husband of Mary Lennon) & John Tome (father of Mary Lennon); Repose of all souls in Purgatory.

the Recently Deceased:

Colleen Bourke, Jim Hanlon, Shirley Thom, Danny Dickins, John Pianko.

the sick:

Tony King, Maureen Rolfe, Sue O'Brien, Julie Daley, Pat Gurr, Peter Moroney, Christopher Pay, Neville Barwick, Fr Barry Leech, Lara Bentley, Elizabeth Albany, Fr David Crabb, Rebecca Lane, Brian Barker, and all the sick members of our parish.

Please contact the priest on 67221103 for home visits to the homebound and the sick.

PLANNED GIVING PROGRAM FOR THE SUPPORT OF THE CLERGY AND THE PARISH

1st Collection: Presbytery (for support of priest)

BSB 082105 Account No. 001023550

Account Name: Sacred Heart Presbytery Inverell Savings Ac.

2nd Collection: Church upkeep, maintenance, expenses

BSB 082105 Account No. 001013072

Account Name: Sacred Heart Parish Inverell

For those on the Planned Giving Program could you please quote your surname and envelope number for the reference.

JANUARY - THE MONTH OF THE HOLY NAME OF JESUS

MONDAY 20th

Feast Day of St Fabian, pope, martyr & St Sebastian, martyr

Rosary - 8.30am

Holy Mass - 9.00am

TUESDAY 21st

Feast Day of St Agnes, virgin, martyr

No Mass - Church open from 8.00am to 12 Noon

No Holy Hour

WEDNESDAY 22nd

Feast Day of St Vincent, deacon, martyr

No Mass

Home Rosary - 4.30pm, 11 Diamond St, Tingha

THURSDAY 23rd

Weekday of 2nd week of Ordinary Time

Holy Mass at McLean - 10.00am

Rosary - 11.30am

Holy Mass - 12 Noon

Adoration - 12.30pm to 1.30pm

FRIDAY 24th

Feast Day of St Frances de Sales, bishop, doctor

Rosary - 8.30am

Holy Mass - 9.00am

Holy Hour - 4.30pm to 5.30pm

SATURDAY 25th

Feast Day of The Conversion of St Paul, apostle

Holy Mass of Sunday - 3.30pm at Tingha

Rosary - 5.30pm

Holy Mass of Sunday - 6.00pm

SUNDAY 26th

3rd Sunday of Ordinary Time / Australia Day

Rosary - 8.30am

Holy Mass - 9.00am

Sacrament of Confession

Sunday: 8.00am to 8.30am

Tuesday: 5.00pm to 5.30pm

Thursday: 1.00pm to 1.30pm

Friday: 5.00pm to 5.30pm (except First Fridays)

Saturday: 5.15pm to 5.45pm

(and at any time upon request)

OTHER MASSES:

McLean Village Each 4th Thursday - 10.00am

2nd Saturday - *Bundarra*, St Mary of the Angels - 3.30pm

3rd Saturday - *Ashford*, St Patrick's Church - 3.30pm

4th Saturday - *Tingha*, St. Francis' Church - 3.30pm

5th Saturday - *Yetman*, St Joseph the Worker - 3.00pm

Baptism - Saturdays & Sundays at 10.30am

Marriages and Funerals by Appointment

ALTAR SOCIETY ROSTER FOR JANUARY

Ann Tubb & Rhonda McGregor

UPCOMING PARISH EVENTS

Liturgy Committee - Sat 18 Jan 2025, 8.30am

Finance Committee - Wed 5 Feb 2025, 5.00pm

Sunday Morning Tea - Sun 9 Feb 2025, after Mass

Pastoral Council - Wed 12 Feb 2024, 5.00pm

We thank Fr John McHugh and Fr Paul McCabe for their presence and for celebrating Mass during Fr Paul's absence. Fr Paul will return on Monday 20 January.

Divine Mercy 2025 Calendars: A generous parishioner has donated several of these calendars to the parish. These are available for free at the side entrance table near the priest sacristy.

Bulletin Group Email: To those parishioners who signed up for the parish bulletin to be emailed to them, and who may not now be receiving it, please note that you have not been deleted from the email list. We have been receiving some error in delivery notices. The Chancery's I.T personnel have confirmed that there is no issue on our end. It appears to be an issue with email addresses connected with Gmail, so those experiencing the problem will need to contact their email service provider to resolve the issue. This is the message we have been receiving for your information:

Your message couldn't be delivered. Despite repeated attempts to contact the recipient's email system it didn't respond.

Contact the recipient by some other means (by phone, for example) and ask them to tell their email admin that it appears that their email system isn't accepting connection requests from your email system. Give them the error details shown below. It's likely that the recipient's email admin is the only one who can fix this problem.

For more information and tips to fix this issue see this article: <https://go.microsoft.com/fwlink/?LinkId=389361>.

Error message: Remote server returned '550 5.4.300 Message expired -> 421 4.7.28 Gmail has detected this message exceeded its quota for sending; messages with the same Message-ID. To best protect our users, the message has been temporarily rejected. For more information, go to; https://support.google.com/mail/answer/188131_d9443c01a7336-21a916ecac1si45819065ad.118 - gsmtpl'.

What does the Church teach us about the Virgin Mary and her role in the Church?

The *Catechism of the Catholic Church (CCC)* teaches us that: Mary's role in the Church is inseparable from her union with Christ and flows directly from it. "This union of the mother with the Son in the work of salvation is made manifest from the time of Christ's virginal conception up to His death"; it is made manifest above all at the hour of His Passion: Thus the Blessed Virgin advanced in her pilgrimage of faith, and faithfully persevered in her union with her Son unto the cross. There she stood, in keeping with the divine plan, enduring with her only begotten Son the intensity of His suffering, joining herself with His sacrifice in her mother's heart, and lovingly consenting to the immolation of this victim, born of her: to be given, by the same Christ Jesus dying on the cross, as a mother to His disciple, with these words: "Woman, behold your son." (964)

It further teaches that Mary by her "complete adherence to the Father's will, to His Son's redemptive work, and to every prompting of the Holy Spirit," is the Church's "model of faith and charity." (967) She is a "mother to us in the order of grace" as she, in a wholly and singular way, "cooperated by her obedience, faith, hope, and burning charity in the Saviour's work of restoring supernatural life to souls." (968)

The motherhood of Mary in the order of grace "continues uninterruptedly from the consent which she loyally gave at the Annunciation and which she sustained without wavering beneath the cross, until the eternal fulfilment of all the elect. Taken up to heaven she did not lay aside this saving office but by her manifold intercession continues to bring us the gifts of eternal salvation Therefore the Blessed Virgin is invoked in the Church under the titles of Advocate, Helper, Benefactress, and Mediatrix." (969)

If you've yet to develop a relationship with your spiritual mother Mary, now is a great time to start!

If you are using a Sunday Missal:

- * Proper of Mass is on Page 869
- * Preface of the Sundays in Ordinary Time Pages 40-43
- * Eucharistic Prayer No. 1 Page 61

MASS ROSTER	18Jan-Sat 6.00pm	19Jan-Sun 9am	25Jan-Sat 6pm	26Jan-Sun 9am
Projector	N Turner	R McGregor	M Gaukroger	MJ Guest
Reader 1 (1st R. & Ps)	M Casey Ransom	B McGrath	S O'Brien	S Hollis
Reader 2 (2nd R.)	N McCosker	D McMahon	J Harris	J Thivakon
Reader 3 (Intercessory Prayers)	J Monie	M Gaukroger	N McCosker	M Robinson
Offertory	-	M Robinson & volunteer	-	M Wales & volunteer
Extraordinary Ministers of Holy Communion	P Moroney	B McGrath	A Michael	S Hollis
Counters		B Baldwin & J Frater		G Chie & G Fleming